

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL



25AA 221822

BEFORE THE NOTARY PUBLIC ::: BARPETA

Form 26  
(See Rule 4 A)



Affidavit to be filed by the Candidate along with nomination paper before the  
Returning Officer For Election to Assam Legislative Assembly (Name of the House)  
From 45 No. Baghbar L.A.C. (Name of the Constituency)

Identified by me  
Advocate, Barpeta  
Date... 2.9.2016

Part - A

I, SHERMAN ALI AHMED, Son of Late Raushan Ali Ahmed, aged about 49 years, resident of village- Mandia Gaon, P.O. Mandia, P.S.- Baghbar, District- Barpeta, Assam, Pin- 781308, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS (Name of the Political Party).
- (2) My name Enrolled in the Voter List of 2016 under 45 No. Baghbar LAC and State-Assam (Name of the Constituency, and the State) at Serial No. 705 in part No. 138.
- (3) My contact telephone number(s) is 9577001802 and  
My Email I.D. (if any) is- saahmed.baghbar@gmail.com and  
My social Media Account (if any) are- Sherman Ali Ahmed. (FACE BOOK) .

Contd...2

Satyendra Choudhury  
Notary, Barpeta  
Regd. No. BPT-3

Sherman Ali Ahmed



— 2 —

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rs)
1	Self	AFSPA6451Q	2014-15	975501.00
2	Spouse-	AVFPA9774M	NIL	NIL
3	Dependent- 1	NIL	NIL	NIL
4	Dependent -2	NIL	NIL	NIL
5	Dependent -3	NIL	NIL	NIL

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information

(i). The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Not applicable
B	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Not applicable
C	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
E	Date(s) on which the charge(s) was/were framed	Not applicable
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Not applicable

Identified by me  
Advocate, Barpeta  
Date. 24.3.16

Satyendra Choudhury  
Notary, Barpeta  
Regd. No. 6473

Shuman Ali Ahmad

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court  
(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned).

A	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
B	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken:	Not applicable
C	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Not applicable

- (6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub section (1) or sub- covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951)] and sentenced to imprisonment for one year or more.  
If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

A	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted :	Not applicable
B	Name of the Court (s), Case No. and Date (s) of Order (s)	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Not applicable

- 7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. **Details of movable Assets.**

- Note 1-** Assets in joint name indicating the extent of joint ownership will also have to be given.  
**Note 2-** In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.  
**Note 3-** Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
**Note 4-** Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.  
**Note 5-** Details including amount is to be given separately in respect of each investment.

Identified by me  
Advocate, Barpeta  
Date: 21.3.16

S. Choudhury  
Satyendra Choudhury  
Notary, Barpeta  
Regd. No. BPT-3



Shuman Ali Ahmed

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	Rs. 100000/-	Rs. 10000/-	NIL	NIL	NIL
II	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	SBI (A/C No. 10282060575) South Guwahati Branch Rs. 755.33 (A/C No. 33697190424) Dispur Branch. Rs. 283.41 AXIS Bank (A/C No. 910010033594757) Beltola Branch Rs. 10836.40 United Bank of India (A/C No. 1092010182843) Thakur Bazar Branch, Barpeta. Rs. 9701/- Union Bank of India. (A/C No. 555802010006701) S.S Road , Guwahati Branch. Rs. 5000/- Assam Gramin Vikash Bank (A/C No. 7109010079073) Mandia Branch. Rs. 1000/-	Union Bank of India. (A/C No. 380602010021298) Chandmari Branch. Rs. 20.73	NIL	NIL	NIL
III	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance	a) Policy No. – 480688219, Rs. 100000/- (S.A) b) Policy No. – 490345891, Rs. 100000/- (S.A) c) Policy No. – 490664994, Rs. 500000/- (S.A) d) Policy No. – 491522154, Rs. 259400/- (S.A) e) Policy No.- 491165681, Rs. 200000/- (S.A) f) Policy No.- 483116485, Rs. 500000/- (S.A)	NIL	NIL	NIL	NIL
V	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc, year of purchase and amount)	i) Scorpio HAWK SLE7STR Regd. No. AS01MB2276 Purchased in 2012 , Rs. 9,56,600/- ii) Chevrolet Beat Regd.No.AS01AY1341 Purchased in 2011 , Rs. 4,50,000/-	i-20 SPORTZ Regd. No. AS01AR8211 Purchased in 2010 , Rs. 5,11,746/-	NIL	NIL	NIL

Shruman Ali Ahmed

Identified by me  
Advocate, Barpeta  
Date: 20.9.16

S. C. Choudhury  
Notary, Barpeta.  
Regd. No. BPT-3.



VII	Jewelry, bullion and valuable thing(s) (give details of weight & value)	NIL	10gm Gold Jewelry Value: Rs. 30,000/-	NIL	NIL	NIL
VIII	Any other assets, such as value of claims/ interest.	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	Rs. 31,93,576.14	Rs. 5,51,766.73	NIL	NIL	NIL

**B. Details of Immovable Assets.**

**Note 1-** Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

**Note 2-** Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>					
	- Location(s)	NIL	NIL	NIL	NIL	NIL
	- Survey number(s)					
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

*Sherman Ali Ahmed*

Identified by me  
  
 Advocate, Barpeta  
 Date. 21.3.16

*S. Choudhury*  
 Satyendra Choudhury  
 Notary, Barpeta. 21/3/2016  
 Regd. No. BPT-3



(ii)	<b>Non- Agricultural Land</b> - Location(s) - Survey number(s)	a. Hatigaon, Beltola, Guwahati (Patta No. 118, Dag No. 467) b. Azara, Kamrup, Assam (Dag No. 31 & 32, KP Patta No. 264 & 48) c. KK Bhatta Road, Hatigaon, Guwahati (Dag No. 768, Patta No. 1495) d. Natbama, Guwahati (Dag No. 1112, Patta No. 685) e. Gog, Guwahati (Dag No. 90, Patta No. 50) f. Betkuchi, Beltola, Guwahati (Dag No. 1342, Patta No. 1330) g. Betkuchi, Beltola, Guwahati (Dag No. 1335, Patta No. 80) h. Kharguli, Guwahati (Dag No. 55, Patta No. 1) i. Barpeta, Dist: Barpeta (Dag No. 760, Patta No. 70) j. Gog, Guwahati (Dag No. 287, Patta No. 68)	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	a. 2K 10L b. 1B 3K 13L c. 1K 10L d. 15 L e. 3K 0L f. 1K 10L g. 14L h. 2K 10L i. 1B 13L (Jt. Ownership total area: 2B 1K 13 L j. 2K 10L	NIL	NIL	NIL	NIL

Sherman Ali Ahmed

Identified by me  
 Advocate, Barpeta  
 Date: 20.3.16

S. Choudhury  
 Notary, Barpeta  
 Regd. No. BPT-3



Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property	a. 19-04-2001 b. 30-03-2005 c. 27-04-2007 d. 15-03-2008 e. 29-02-2008 f. 13-02-2009 g. 21-02-2009 h. 15-05-2009 i. 05-12-2009 j. 31-12-2011	NIL	NIL	NIL	NIL
Cost of land (in case of purchase) at the time of purchase	a. Rs. 125000/- b. Rs. 175000/- c. Rs. 225000/- d. Rs. 60000/- e. Rs. 120000/- f. Rs. 115000/- g. Rs. 57500/- h. Rs. 113555/- i. Rs. 160150/- (Jt. Ownership total value Rs. 295300/- j. Rs. 291250/-	NIL	NIL	NIL	NIL
Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate current market value	a. Rs. 37,50,000/- b. Rs. 34,60,000/- c. Rs. 22,50,000/- d. Rs. 11,25,000/- e. Rs. 12,00,000/- f. Rs. 45,00,000/- g. Rs. 21,00,000/- h. Rs. 37,50,000/- i. Rs. 5,00,000/- (Jt. Ownership total approx. Current Value: Rs. 10,00,000/-) j. Rs. 10,00,000/-	NIL	NIL	NIL	NIL

*Sherman Ali Ahmed*

Identified by me  
*S. Choudhury*  
Advocate, Barpeta  
Date, 20.3.16

*S. Choudhury*  
Satyendra Choudhury  
Notary, Barpeta, 20/3/2016  
Regd. No. BPT-3





(iii)	<b>Commercial Building</b> (including apartment) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Building</b> (including apartment) - Location(s) - Survey number(s)	a. Vill: Mandia, Mouza: Mandia, Dist: Barpeta, Dag No. 161, KP Patta No. 107 b. Lakhtokia, Danish Road, Guwahati, Dag No. 133, 134 & 135, Patta No. 246 c. Ajanta Path, Hatigaon, Guwahati, Dag No. 5, Patta No. 1163 d. Natboma, Dag No. 172, Patta No. e. Dergaon, Dist: Golaghat, Dag No. 2359, Patta No. 218, Dag No. 2358, Patta No. 308( Jt. Ownership)	a. Flat at Lakhimi Nagar, Guwahati Dag No. 1534 KP Patta No. 588. b. Dergaon, Dist: Golaghat, Dag No. 2359, Patta No. 218, Dag No. 2358, Patta No. 308( Jt. Ownership)	a. Flat at Dharapur, Guwahati, Dag No. 839, KP patta No. 188	NIL	NIL
	Area (total measurement in sq. ft.)	a. 3K 15L b. 13.5L( Jt. Ownership, total area: 1k 7L) c. 12L d. 1K 10L e. 2K 11L( Jt. Ownership, total area: 1B 2L)	a. 625 Sq.ft b. 2K 11L( Jt. Ownership, total area: 1B 2L)	a. 1060 sq.ft	NIL	NIL
	Built up Area (total measurement in sq. ft.)	a. 1250 Sq.ft b. 405 Sq.ft( Jt. Built up area: 810 Sq.ft) c. 1230 Sq. ft d. 1210 Sq.ft e. 1314 sq.ft( Jt. Built up area: 2628 Sq.ft)	a. 625 sq.ft b. 1314 sq.ft( Jt. Built up area: 2628 Sq.ft)	a. 1060 sq.ft	NIL	NIL

Sherman Ali Ahmed

Identified by me  
A.  
Advocate, Barpeta  
Date... 21.9.16

Satyendra Choudhury  
Notary, Barpeta. 21/9/16  
Regd. No. BPT-3.





Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property	a. 13-07-1993 b. 17-10-2007 c. 06-12-2007 d. 22-12-2009 e. 07-06-1999	a. 29-03-2008 b. 07-06-1999	a. 20-04-2013	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	a. Rs. 14,000/- b. Rs. 3,37,500/- (Jt. Ownership total Value: Rs. 6,75,000/-) c. Rs. 7,50,000/- d. Rs. 1,60,150/- e. Rs. 49,000/- (Jt. Ownership value: Rs. 98,000/-)	a. Rs. 12,25,000/- b. Rs. 49,000/- (Jt. Ownership value: Rs. 98,000/-)	a. Rs. 10,60,000/-	NIL	NIL
Any investment on the land by way of development construction etc.	a. Rs. 1,00,000/- b. Nil c. Nil d. Nil e. Rs. 1,00,000/- (Jt. Expenditure Rs. 2,00,000/-)	a. NIL b. Rs. 1,00,000/- (Jt. Expenditure Rs. 2,00,000/-)	a. Nil	Nil	Nil
Approximate current market value	a. Rs. 1,50,000/- b. Rs. 35,75,000/- c. Rs. 15,00,000/- d. Rs. 3,00,000/- e. Rs. 2,00,000/- (Jt. Value Rs. 4,00,000/-)	a. Rs. 20,00,000/- b. Rs. 2,00,000/- (Jt. Value Rs. 4,00,000/-)	a. 12,00,000/-	Nil	Nil
(v) Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi) Total of current Market value of (i) to (v) above	Rs. 2,93,60,000/-	Rs. 22,00,000/-	Rs. 12,00,000/-	Nil	Nil

Shershan Ali Ahmed

- (8) I give herein below the details of liabilities/ dues to public institution and Government.  
(Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount outstanding Nature of Loan	Loan from LIC Rs. 7,80,500/-	Nil	Nil	Nil	Nil
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	House Building Advance from ALA, Rs. 15,00,000/-	Nil	Nil	Nil	Nil
	Any other Liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liability	Rs. 22,80,500/-	Nil	Nil	Nil	Nil

Identified by me  
Advocate, Barpeta  
Date... 21.3.16

Satyendra Choudhury  
Notary, Barpeta  
Regd. No. BPT-3



(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Govt dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

Sherman Ali Ahmed

9. Details of profession or occupation:

a) Self – Retd. Govt. Servant (b) Spouse – Housewife

10. My Educational Qualification is as under:-

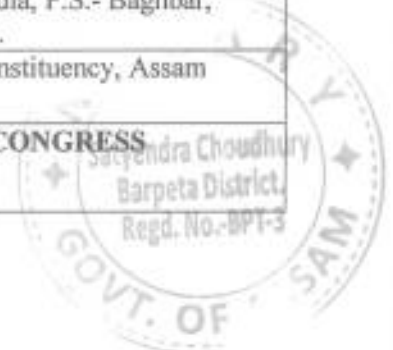
Bachelor of Arts, Passed from Nabajyoti College, Kalgachia under Gauhati University in the year 1989

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART- B -

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

1.	Name of the Candidate	<b>SHERMAN ALI AHMED</b>
2.	Full Postal Address.	Mandia Gaon, P.O. Mandia, P.S.- Baghbar, District- Barpeta, Assam.
3.	Number and Name of the Constituency and state	No. 45 Baghbar L.A. Constituency, Assam
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	<b>INDIAN NATIONAL CONGRESS</b>



Identified by me  
Advocate, Barpeta  
Date... 24.3.16

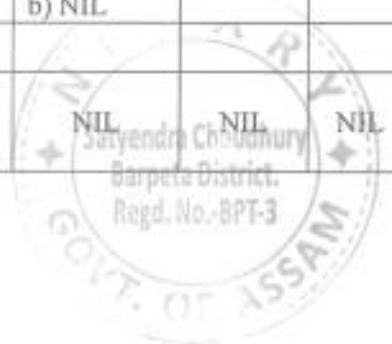
S. Choudhury  
Satyendra Choudhury  
Notary, Barpeta  
Regd. No. BPT-3  
24/3/2016

5.	(i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		
	(ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above	Nil		
6.	Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951.	Nil		
7.		PAN of-	Yes for which last income tax return filed	Total Income Shown
	(a) Candidate -	AFSPA6451Q	2014-15	Rs. 975501/-
	(b) Spouse	AVFPA9774M	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

8. Details of Assets and Liabilities in rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Asset (Total Value)	Rs. 31,93,576.14	Rs. 5,51,766.73	NIL	NIL	NIL
B.	Immovable Asset					
I	Purchase Price of self acquired immovable property	Rs. 27,53,105/-	Rs. 12,74,000/-	Rs. 10,60,000/-	NIL	NIL
II	Development/ Construction cost of immovable property after purchase (If applicable)	Rs. 2,00,000/-	Rs. 1,00,000/-	NIL	NIL	NIL
III	Approximate current Market Price of					
	(a) Self acquired assets (total value)	a) Rs. 2,93,60,000/-	a) Rs. 22,00,000/-	a) Rs. 12,00,000/-	NIL	NIL
	(b) inherited assets (total value)	b) Nil	b) NIL	b) NIL		
9.	Liabilities					
(i)	Govt. Dues (Total)	NIL	NIL	NIL	NIL	NIL

Identified by me  
Advocate, Barpeta  
Date: 20-9-16

Satyendra Choudhury  
Notary, Barpeta. wlb/wlb  
Regd. No. BPT-3



Sherman Ali Ahmed

	(ii)	Loans from Bank, financial institutions & others (Total)	Rs. 22,80,500/-	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute.						
	(i)	(i) Govt. Dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, financial institutions & others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest Educational Qualification: Bachelor of Arts , from Nabajyoti College, Kalgachia under Gauhati University in the year 1989. (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)						
Sl. No.	Exam.	School /College.	Board/ University		Year of passing		
1.	HSLC	Mandia High School, Mandia	SEBA		1983		
2.	HS (Sc)	Cotton College, Guwahati	G.U		1986		
3.	B.A	Nabajyoti College, Kalgachia.	G.U		1989		

**- VERIFICATION -**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 20<sup>th</sup> day of March 2016.

Identified by me  
Advocate, Barpeta  
Date. 20-3-16

**Solemnly affirmed and declared  
Before me who is identified by  
Rabiul Awal, Advocate, Barpeta.**

*Sherman Ali Ahmed*

**DEPONENT.**

*Satyendra Choudhury*  
Notary, Barpeta.  
Regd. No. BPT-3



# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

Satyendra Choudhury  
Barpeta District, ASSAM  
Regd. No. - SPT-3

25AA Annexure 221815

BEFORE THE NOTARY PUBLIC, BARPETA

Election to Assam Legislative Assembly (Name of the House),  
From 45 No. Baghbar L.A.C.

Identified by me  
Advocate, Barpeta  
Date... 22.3.16

I, **SHERMAN ALI AHMED**, Son of **Late Raushan Ali Ahmed**, aged about 49 years, resident of village- Mandia Gaon, P.O. Mandia, P.S.- Baghbar, District- Barpeta, Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (i) I have been allotted govt. accommodation at Assam Legislative Assembly, Dispur, Guwahati-06 (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 30-04-2016 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

(ii) "No dues certificates" from the agencies concerned are attached hereto.

S. Satyendra Choudhury  
Notary, Barpeta  
Regd. No. SPT-3  
20/3/2016

Contd. -2

*Sherman Ali Ahmed*



11AA 282709

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- VERIFICATION -

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 20<sup>th</sup> day of March, 2016 at Barpeta.

Identified by me  
*[Signature]*  
Advocate, Barpeta  
Date 20.3.16

*Sherman Ali Ahmed*

Deponent.

*[Signature]*  
Satyendra Choudhury  
Notary, Barpeta.  
Regd. No. BPT-3

**TO WHOM IT MAY CONCERN**

This is to certify that Shri Sherman Ali Ahmed, MLA has cleared Hostel rent dues amounting to Rs. 7,142.00 (Rupees seven thousand one hundred forty two ) only up to 30-04-2016 for occupation of Cottage No.26 of Old MLA Hostel, Dispur. There is no outstanding dues on account of Hostel Rent including electricity and water supply charges etc. upto 30-04-2016.

*BANK / 14103116*  
Additional Secretary,  
Assam Legislative Assembly.

*(Signature)*

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Additional Secretary,  
Assam Legislative Assembly,  
Secretariat Dispur, Guwahati.